

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 5476** 

| SERIAL NUMB<br>10/757,775  | ER  | FILING OR 371(c) DATE 01/14/2004 RULE | Ó | CLASS<br>424              | GRO   | GROUP ART UNIT<br>1617 |                       | ATTORNEY<br>DOCKET NO.<br>2606-3342-4557PT |                            |
|--|---|---------------------------------------|---|---------------------------|---|------------------------|-----------------------|--|----------------------------|
| APPLICANTS Rodney J. Y. Ho, Seattle, WA; Che-Chung Tsai, Seattle, WA;  ** CONTINUING DATA ******************* This appln claims benefit of 60/440,220 01/14/2003  ** FOREIGN APPLICATIONS ************************************ |   |                                       |   |                           |   |                        |                       |  |                            |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after met  |   |                                       |   | STATE OR<br>COUNTRY<br>WA | SHEETS<br>DRAWING<br>8  |                        | TOTAL<br>CLAIMS<br>45 |  | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS<br>34395   |   |                                       |   |                           |   |                        |                       |  |                            |
| TITLE Lipid-drug formulations and methods for targeted delivery of lipid-drug complexes to lymphoid tissues  |   |                                       |   |                           |   |                        |                       |  |                            |
| RECEIVED   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                       |   |                           | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                        |                       |  |                            |